

1 UNITED STATES BANKRUPTCY COURT  
2 NORTHERN DISTRICT OF CALIFORNIA  
3 SAN FRANCISCO DIVISION  
4

5 In re:	Bankruptcy Case
6 PG&E CORPORATION,	No. 19-30088 (DM)
7 - and -	
8 PACIFIC GAS AND ELECTRIC	Chapter 11
9 COMPANY,	(Lead Case)
10 Debtors.	(Jointly Administered)

11 **CERTIFICATE OF SERVICE**  
12

13 I, Andrew G. Vignali, do declare and state as follows:

14 1. I am employed at Prime Clerk LLC ("***Prime Clerk***"), the claims and noticing agent  
15 for the Debtors in the above-referenced chapter 11 bankruptcy cases.

16 2. On October 17, 2019, at my direction and under my supervision, employees of Prime  
17 Clerk caused the following documents to be served by the method set forth on the Master Service  
18 List attached hereto as **Exhibit A**:

- 19 • Request for Entry of Order by Default on Motion of Debtors Pursuant to 11 U.S.C. §§ 363  
20 and 105(a) for an Order Approving Terms of Employment for New Chief Executive  
21 Office and President of Pacific Gas and Electric Company [Docket No. 4254]
- 22 • Request for Entry of Order by Default on Motion of Debtors Pursuant to 11 U.S.C. §§ 363  
23 and 105(a) for an Order Approving Terms of Board of Director Compensation  
24 [Docket No. 4256]

25 3. Additionally, on October 17, 2019, at my direction and under my supervision,  
26 employees of Prime Clerk caused a "CHAMBERS COPY" of the following documents to be  
27 delivered via first class mail to U.S. Bankruptcy Court Northern District of CA, Attn: Honorable  
28

1 Dennis Montali, PG&E Corp. Chambers Copy, 450 Golden Gate Ave, 18th Floor San Francisco, CA  
2 94102:

- 3 • Request for Entry of Order by Default on Motion of Debtors Pursuant to 11 U.S.C. §§ 363  
4 and 105(a) for an Order Approving Terms of Employment for New Chief Executive  
5 Office and President of Pacific Gas and Electric Company [Docket No. 4254]
- 6 • Request for Entry of Order by Default on Motion of Debtors Pursuant to 11 U.S.C. §§ 363  
7 and 105(a) for an Order Approving Terms of Board of Director Compensation  
8 [Docket No. 4256]

9 4. I have reviewed the Notices of Electronic Filing for the above-listed documents,  
10 and I understand that parties listed in each NEF as having received notice through electronic mail  
11 were electronically served with that document through the Court's Electronic Case Filing system.

12 5. I declare under penalty of perjury under the laws of the United States of America,  
13 that the foregoing is true and correct and that if called upon as a witness, I could and would  
14 competently testify thereto.

15 Executed this 22th day of October 2019, at New York, NY.

16   
17 Andrew G. Vignali

**Exhibit A**

Exhibit A  
Master Service List  
Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
Counsel to ADVENTIST HEALTHSYSTEM/WEST, a California non-profit religious corporation	ADVENTIST HEALTH SYSTEM/WEST	ATTN: ROBERT L. LAYTON ONE Adventist Health Way Roseville CA 95661	laytonrl@ah.org	Email
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Counsel to TRANSWESTERN PIPELINE COMPANY, LLC	AKERMAN LLP	Attn: JOHN E. MITCHELL and YELENA ARCHIYAN 2001 Ross Avenue, Suite 3600 Dallas TX 75201	john.mitchell@akerman.com yelena.archiyan@akerman.com	Email
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Served as set forth below

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